

## FACULTY OF CULINARY ARTS

#### **FINAL EXAMINATION**

| Student ID (in Figures) | : |        |        |      |       |       |      |   |  |  |  |
|-------------------------|---|--------|--------|------|-------|-------|------|---|--|--|--|
| Student ID (in Words)   | : |        |        |      |       |       |      |   |  |  |  |
|                         |   |        |        |      |       |       |      |   |  |  |  |
| Course Code & Name      | : | PAT11  | 03 PAS | STRY | AND B | BAKI  | NG   |   |  |  |  |
| Semester & Year         | : | JANUA  | RY – A | PRIL | 2022  |       |      |   |  |  |  |
| Lecturer/Examiner       | : | WAN S  | SAIFUL | ASRI | BIN V | VAN J | OHAF | R |  |  |  |
| Duration                | : | 2 Hour | s      |      |       |       |      |   |  |  |  |

### **INSTRUCTIONS TO CANDIDATES**

| 1.       | This question paper consists of 2 parts:                                                                                                                                                                                                                                                                                                                                                   |  |  |  |  |  |  |  |
|----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|--|--|
|          | PART A (30 marks) : THIRTY (30) Multiple Choice Questions. Answers are to be written in the multiple choice answer sheet provided.                                                                                                                                                                                                                                                         |  |  |  |  |  |  |  |
|          | PART B (70 marks) : SEVEN (7) Short Answer Questions. Answers are to be written in the multiple choice answer sheet provided.                                                                                                                                                                                                                                                              |  |  |  |  |  |  |  |
| 2.       | Candidates are not allowed to bring any unauthorized materials except writing equipment into the Examination Hall. Electronic dictionaries are strictly prohibited.                                                                                                                                                                                                                        |  |  |  |  |  |  |  |
| 3.       | This question paper must be submitted along with all used and/or unused rough papers and/or graph paper (if any). Candidates are NOT allowed to take any examination materials out of the examination hall.                                                                                                                                                                                |  |  |  |  |  |  |  |
| 4.       | Only ballpoint pens are allowed to be used in answering the questions, with the exception of multiple choice questions, where 2B pencils are to be used.                                                                                                                                                                                                                                   |  |  |  |  |  |  |  |
| WARNING: | The University Examination Board (UEB) of BERJAYA University College regards<br>cheating as a most serious offence and will not hesitate to mete out the appropriate<br>punitive actions according to the severity of the offence committed, and in<br>accordance with the clauses stipulated in the Students' Handbook, up to and<br>including expulsion from BERJAYA University College. |  |  |  |  |  |  |  |

Total Number of pages = 7 (Including the cover page)

# PART B: SHORT ANSWER QUESTIONS (70 MARKS)INSTRUCTION(S): SEVEN (7) short answer questions. Answer ALL questions in the

Answer Booklet(s) provided.

1. Compare the differences between thickening and gelling.

(10 marks)

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2. Justify the advantages of vanilla extract and vanilla bean in preparing baked goods.

(10 arks)

3. The table below is for pie fault & causes. Give **TWO (2)** causes each and complete the table below. You are required to copy the table below into your answer booklet.

| Fault                             | Causes |
|-----------------------------------|--------|
| Dough is too tough                | -      |
| Dough shrinks when rolled out     | -      |
| Crust is soggy on the bottom      | -      |
| Crust is not tough                | -      |
| Crust shrunk from the side of pan | -      |

| (10 marks) |
|------------|
|------------|

4. Compare the main difference between margarines and shortenings

|    |                                                                                                             | (10 marks) |
|----|-------------------------------------------------------------------------------------------------------------|------------|
| 5. | Classify FIVE (5) major sources of food allergens with TWO (2) examples                                     |            |
|    |                                                                                                             | (10 marks) |
| 6. | Explain the <b>TWO (2)</b> main goals of mixing cake batter                                                 | (10        |
|    |                                                                                                             | (10 marks) |
| 7. | Define the term baker percentage and explain the main advantage of using that are expressed in percentages? | g formulas |
|    |                                                                                                             |            |

### **END OF EXAM PAPER**